



JULY/AUGUST 2022

## 4-H Office Summer Schedule

**Remember**, the 4-H Office hours changed to summer time hours (two eight hour days and one three hour day), they will be **Mondays and Tuesdays, 7:30 am to 3:30 pm and Wednesdays, 7:30 am to 10:30 am**. This will allow individuals an extra half hour to come to the 4-H Office when needed and the 4-H Office is open during the noon hour.

## County 4-H Dog Show

The County Dog Show will be held **Wednesday, August 3rd** at the Schomer Barn beginning at 9 am.

Dog Show pre-registration forms are due to the 4-H no later than **Monday, July 25th**.

Be sure to pack plenty of water for the event.

## Prairie Winds 4-H Leaders Meeting

A Prairie Winds 4-H Leaders Meeting will be held **Monday, August 1st** beginning at 6 pm at the Joe Schomer Barn on the Stanley County Fairgrounds.

## Volunteers Needed! Display Exhibit Area

I will need volunteers to help with the check in and judging process of the display exhibits on **Sunday, August 7th**. This includes taking exhibits to judges, recording results, and the display process of exhibits. Please let me know if you are interested or I will just start assigning project areas to individuals.

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Stanley/Sully/Hughes Counties

## CALENDAR

### July:

**25: PW Fair Entry Closes & PW Livestock Pre-Registration Due**  
**25-27: State 4H Horse Show**

### August:

**1: PW 4H Leaders Meeting**  
**3: County 4H Dog Show**  
**7: PW 4H Achievement Days Display Exhibits Judging**  
**8: PW 4H Achievement Days Livestock Shows**  
**9: State Fair Entry Closes**  
**11: Sully County 4H Achievement Days Display Exhibit Check-In**  
**12: Sully County 4H Achievement Days Judging**  
**19-21: 4H Finals Rodeo**  
**23: 4H Display Exhibits to 4H Office if going to State Fair**  
**27: State 4H Dog Show**  
**30: Perishable Exhibits to 4H Office if going to State Fair by Noon**  
**31: Exhibits transported and judged at SD State Fair**

### 4HOnline Link:

<https://v2.4honline.com>

### County 4-H Website:

<http://www.stanleycounty.org/departments/4hextension/>

### SDSU Extension Website:

<https://extension.sdstate.edu>



STANLEY, SULLY & HUGHES COUNTY EXTENSION, FT PIERRE, SD  
Learn More at the SDSU Extension Website <https://extension.sdstate.edu>



**SAVE THE DATE**

**Prairie Winds 4-H  
Achievement Day  
August 7 & 8, 2022**

**Sully County 4-H  
Achievement Days & Fair  
August 11-14, 2022**

**Fair Entry Registration for  
4-H Achievement Days  
Will Open July 2, 2022 for  
Prairie Winds 4-H Achievement Days  
And  
Sully County 4-H Achievement Days**

Prairie Winds 4-H Achievement Days Fair Entry link:  
<http://hugstacoachvdays.fairentry.com>  
Closes July 25, 2022.

**Prairie Winds 4-H livestock pre-registration forms will be due July 25<sup>th</sup> into the 4-H Office. These forms will only be sent out to those individuals who have completed the YQCA training.**

Sully County 4-H Achievement Days Fair Entry link:  
<http://sullycoachvdays.fairentry.com>  
Closes August 1, 2022.

**Sully County 4-H livestock pre-registration forms will be due August 1st into the 4-H Office. These forms will only be sent out to those individuals who have completed the YQCA training.**

## **Poultry Pullorum Free Documentation**

If you purchased your poultry, be sure that it comes from a certified Pullorum -Typhoid free source or have a test done to verify that they are Pullorum -Typhoid free. If you purchase your poultry from a farm store or hatchery, request a certificate proving this and keep your receipt. If you don't have the paperwork verifying your poultry is Pullorum-Typhoid free, you will need to have them tested by a certified tester, you will need to contact the Animal Industry Board to see if there is someone local who is certified to do the testing.

## **Statewide Community Service Project**

The statewide community service project, called Supplies for Success: A School Supply Collection Drive, has been launched. The project is geared toward collecting school supplies and ends August 1.

If you would like to donate school supplies, please drop them off at the 4-H Office.

**SOUTH DAKOTA 4-H**



**SUPPLIES FOR  
SUCCESS:**



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

## **4-H PLEDGE**

**I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.**



## SD State Fair

The 2022 4-H State Fair Book has been uploaded to the state website and the 4-H county website.

### County 4-H Website:

<http://www.stanleycounty.org/departments/4hextension/>

### SDSU Extension Website:

<https://extension.sdstate.edu>

### State Fair Book Link:

<https://extension.sdstate.edu/sites/default/files/2022-03/MC-02545.pdf>

There have been some changes to the 2022 4-H State Fair Book. Please note that page 5 has a summary of changes from the 2021 State Fair Book. Here are some of the changes:

### Entry limits have been set by each department.

There are no overall caps on exhibit entries by participants. Entry limits are as follows:

Beef (Breeding & Market combined): 3 Entries  
Companion Animal: 4 Entries  
Dairy Cattle: 4 Entries  
Dairy Goats: 4 Entries  
Meat Goats (Breeding & Market Meat combined): 4 Entries  
Poultry: 4 Entries  
Rabbit: 4 Entries  
Sheep (Breeding & Market combined): 4 Entries  
Swine (Breeding & Market combined): 4 Entries  
4-H Display Exhibits: 6 Entries

The SD 4-H Livestock Integrity Pledge will be implemented during the 2022 4-H year. Find details on page 100 of the 2022 4-H State Fair Book. Also, review pages 101-102 on IAFE Show Ring Code of Ethics.

**SD State Fair: Fair Entry opens July 2, 2022 and closes August 9, 2022.**

SD State Fair Entry Link:

<https://fairentury.com/Fair/SignIn/16842>

## Exhibit Entry Forms for Specific Project Areas:

### Display Exhibit Entry Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-01.pdf>

If you need to complete one of these forms below, you don't have to complete the Display Exhibit Entry Form.

### Clothing Project:

#### Constructed Clothing Entry Form All Ages:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-04.pdf>

### Recycled Garment:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-12.pdf>

### Beginner Selected Outfit Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-05.pdf>

### Junior Selected Outfit Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-06.pdf>

### Senior Selected Outfit Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-07.pdf>

### Constructed Accessory Using Fabric Entry Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-11.pdf>

### Computer Project:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-08.pdf>

### Food Preservation:

#### Entry Form & Score Sheet:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-02-29-01.pdf>

### Dried Fruits/Herbs/Vegetables Sheet:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-02-29-02.pdf>

### Home Environment:

#### Quilt Project Exhibit Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-09.pdf>

### Photography:

#### Photography Exhibit Entry Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-03.pdf>

### Videography Entry Form:

<https://extension.sdstate.edu/sites/default/files/2022-03/02-03-02-05-10.pdf>



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## 2022 PRAIRIE WINDS 4-H ACHIEVEMENT DAYS Fort Pierre, SD

**Monday, August 8, 2022**

**9 AM–12:30 PM 4-H Display Exhibits Open to the Public – Pat Duffy Community Center**

**All Events at Stanley County Fairgrounds, Schomer Barn**

8:00-10:00 AM Pancake & Sausage Breakfast Sponsored by Farm Credit Service



7:30-8 AM Enter Companion Animal (Cats)/Rabbit/Poultry

8 AM Poultry Show

8:30-10 AM Check in Cattle, Goats, Sheep & Swine

9 AM Rabbit Show

9:30 AM Cat Showmanship/Companion Animal Show

11:30 AM-1 PM Sioux Nation Ag Center BBQ Feed (Free Will Donation)

Noon

Dairy Cattle Show

Dairy Goat Show

Swine Show

Market Meat Goat Show

Breeding Meat Goat Show

Sheep Show

Feeder Calf Show

Futurity

Beef Show

**12:30-2 PM Pick up 4-H Display Exhibits from Pat Duffy Community Center**

4:00-4:30 PM Pie Contest Entry with judging to follow

4:00 PM Small Animal Round Robin Showmanship Contest- Show Ring

Followed by Large Animal Round Robin Showmanship Contest – Show Ring

5:00-6:30 PM CHS River Plains Complimentary BBQ & BankWest Melon Feed

6:00 PM Pie Auction

6:30 PM 4-H Livestock Premium Sale

Goats

Swine

Sheep

Poultry

Rabbits

Dogs

Dairy Cattle

Beef



Complimentary Ice Cream & Sweet Corn sponsored by First Dakota National Bank







## **!!IMPORTANT!! PRAIRIE WIND 4-H VOLUNTEERS NEEDED FOR 4-H ACHIEVEMENT DAYS**

The deadline to enter your display exhibits into the Prairie Winds 4-H Fair Entry system is **Monday, July 25, 2022**. Here is the link you will need to register your exhibits:

<http://hugstacoachvdays.fairentry.com>

How to register for County & State Fair help sheet link:

<https://extension.sdstate.edu/sites/default/files/2019-05/02-07-01-03.pdf>

**Entering of 4-H Display Exhibits:** Display exhibits for 4-H members and Clover Buds will be **Sunday, August 7th from 2:30-4:30 pm** at the Pat Duffy Community Center, Fort Pierre, SD.

**Exhibit Entries:** A reminder to all 4-H members, you are limited to two (2) display entries per lot area. As members are completing their exhibits and entry forms this is just a reminder to review the lot criteria before bringing the project to 4-H Achievement Days. Please use the 2022 State Fair Book.

**The 4-H Office will generate the computer entry cards for the 4-H display exhibits as in years past.**

**Exhibit Display Sheets:** All static exhibits need a Display Exhibits Entry Form completed by the 4-H member and attached to the project before coming to 4-H Achievement Days. Certain projects require a different entry form than the Display Exhibit Form. These projects include Clothing & Textiles; Computer, Food Preservation, Home Environment, and Photography. Horticulture exhibitors, be sure to put your variety on Display Exhibits Entry Form. **Read the South Dakota State Fair Book Carefully.**

**Photography Matte Board:** Matte board is available at the 4-H Office, 10X14 White Foam Core for \$1.25/board and Black Foam Core for \$1.50/board. Right now I have a limited supply. I have some ordered but not sure when I will receive it since the company I get it for is having a hard time getting it. You might want to check Hobby Lobby and see if they have the board, you may need to have them cut it to the size. Be sure to read the **South Dakota State Fair Book** in the photography area for the various lot requirements.

4-Hers need to complete a Photography Display Exhibit Label and securely attach (all four corners) to the back upper left hand side of the exhibit. The computer entry card (provided by the 4-H office) securely attached to the upper left corner of the front of the board.

**Interview Judging:** 4-H members are encouraged to interview judge in any project area they choose; however, Prairie Winds 4-H members may do only **ONE** interview per project area. Exhibits must be checked in at the appropriate table and let the individual who is checking-in know that you want to interview judge and they will guide you when and where to go for judging. This is an excellent learning experience. You and the judge will evaluate your project and a ribbon placing. You will receive your comments orally instead of in writing.

### **Prairie Winds 4-H Cloverbuds:**

Static exhibits will be entered and judged August 7th at the Pat Duffy Community Center.

**Remember, the deadline to enter your display exhibit is 11:59 PM CT on Monday, July 25, 2022.**

**Prairie Winds Display Exhibit Setup:** Setup for static exhibits will be at the Pat Duffy Community Center, Fort Pierre, SD beginning at 1:30 pm (CT). Tables and chairs will need to be setup for the judging process and then after judging, displaying the exhibits. If you are exhibiting static exhibits, you are **expected** to help with setup and teardown.

I'm more than willing to help get exhibits registered on Fair Entry, but **remember, I'm only in the office 19 hours per week, Monday and Tuesday 7:30 am to 3:30 pm.** With the upcoming busy summer events scheduled, the office hours may be different than what is mentioned above. Be sure to call the 4-H Office to make sure I'm in the office before you come. Give me a call to set up a time if you are needing assistance in getting your exhibits in the system.

**4-H members are allowed six 4-H display exhibits at the 2022 State Fair.**

The 4-H Office will be taking display exhibits to and bring them back from state fair. All **display exhibits** that are going to state fair will need to be in the 4-H Office **no later than Tuesday, August 23rd** and **perishable exhibits** will need to be in the 4-H Office **no later than Tuesday, August 30th by 12 Noon**. I will be taking exhibits down on Wednesday, August 31st for the judging and displaying process.



## Upcoming Dates and Deadline for County and State Events

### July 2022:

July 25: Livestock Pre-Registrations Forms due to the 4-H Office

July 25: Dog Show Pre-Registration Forms due to the 4-H Office

**July 25: Prairie Winds Fair Entry Closes**

July 25-27: State 4-H Horse Show-Huron, SD

### August 2022:

August 1: Supplies for Success Community Service Project Collection Ends

August 9: Volunteer Training Tuesday

**August 9: Deadline for State 4-H Dog Show Entries in Fair Entry**

**August 9: Deadline for Display & Animal Entries in Fair Entry**

**August 9: Deadline for All 4-H Youth-in-Action Entries in Fair Entry**

**August 9: Deadline to register for State Fair in Fair Entry**

August 23: Display Exhibits going to State Fair need to be in the 4-H Office

August 27: State 4-H Dog Show

August 30: Perishable Exhibits going to State Fair need to be in the 4-H Office by 12 Noon

August 31: 4-H Exhibits are being transported to the State Fair for the judging and display process

August 31: Shooting Sports End of Match 5

### September 2022:

September 1-5: SD State Fair

September 5: 4-H Office will be bring back 4-H Exhibits from State Fair

September 9: Deadline to register for State Livestock Judging & Skill-A-Thon

September 10-11: Shooting Sports Fall State Shoot

September 16-17: State Livestock Judging and Skill-A-Thon

### Western Junior Livestock Show & Western Family Consumer Science Show

Western Junior Livestock Show will be held October 4-8, 2022 and the Western Family Consumer Science Show will be held October 7-8, 2022 at the Pennington County Fairgrounds, Rapid City, SD.

**Deadline to enter the Western Junior Livestock Show is Thursday, August 25, 2022.**

If you have questions, please contact Jackie Maude, WJLS Manager at 605-255-4445 (home) or 605-381-6444 (cell) evenings are best or email: [westernjuniorlivestock@yahoo.com](mailto:westernjuniorlivestock@yahoo.com)

### SDSU Extension

Jackie Husted

SDSU Extension 4-H Program Assistant

Email: [HughesStanley.County@sdstate.edu](mailto:HughesStanley.County@sdstate.edu)

PO Box 970. 08 E 2nd Ave.

Fort Pierre, SD 57532

Phone: 605-223-7730

#### Summer Office Hours:

**Monday: 7:30 am to 3:30 pm**

**Tuesday: 7:30 am to 3:30 pm**

**Wednesday: 7:30 to 10:30 am**

**Office will be open during the noon hour during these days.**



## 4-H MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS